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| SERIAL NUMBER<br>10/607,012 | FILING DATE<br>06/27/2003<br><br>RULE | CLASS<br>524 | GROUP ART UNIT<br>1713 | ATTORNEY<br>DOCKET NO.<br>ARL 03-02 |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

PH NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

PH NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>   | MD       | 3       | 28     | 2           |

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TITLE

Interpenetrating polymer network

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>894 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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